

**CENTRAL OFFICE**

1677 Old Hot Springs Rd., Ste. A  
Carson City, Nevada 89706  
http://parole.nv.gov  
(775) 687-5049  
Fax (775) 687-6736

CHRISTOPHER P. DERICCO, *Chairman*  
SUSAN JACKSON, *Member*  
MARY K. BAKER, *Member*  
SCOTT WEISENTHAL, *Member*

KATIE FRAKER, *Executive Secretary*

**STATE OF NEVADA**

JOE LOMBARDO  
Governor



**LAS VEGAS OFFICE**

4000 S. Eastern Ave., Ste. 130  
Las Vegas, Nevada 89119  
http://parole.nv.gov  
(702) 486-4370  
FAX (702) 486-4376

CHRISTOPHER P. DERICCO, *Chairman*  
ERIC CHRISTIANSEN, *Member*  
DONNA VERCHIO, *Member*  
LAMICIA BAILEY, *Member*

**NEVADA BOARD OF PAROLE COMMISSIONERS**

**MEETING OF THE BOARD OF PAROLE COMMISSIONERS NOTICE AND AGENDA**

**Date and Time: Tuesday, June 20, 2023, 1:00 PM**

**Location: Board of Parole Commissioners  
1677 Old Hot Springs Rd., Ste. A  
Room 201  
Carson City, Nevada 89706**

**Video Conference to: Parole Board Office  
4000 S. Eastern Ave. Ste 130,  
Room 301  
Las Vegas, Nevada 89119**

**AGENDA**

<b>1:00 PM</b>	I	Call to Order and Roll Call
	II	Public Comment. No action may be taken upon a matter raised during a period devoted to comments by the general public until the matter itself has been specifically included on an agenda as an item upon which action may be taken pursuant to subparagraph (3) of NRS 241.020.
	III	<b><u>For possible action:</u></b> Review/Approval of minutes from the May 31, 2023, Board meeting.
	IV	<b><u>For discussion and possible action:</u></b> Review of recently passed legislation that may affect the Board. The Board may review and discuss recently passed legislation which affects the Board. The Board may also act on making changes to its procedures with regard to any of the recently passed legislation. This may include discussion on all bills passed in the 2023 session, including but not limited to: AB 32, AB 52, AB 159, AB 219, AB 225, AB 268, AB 462, AB 479, AB 480, AB 522, SB 25, SB 67, SB 309, and SB 511.
	V	<b><u>For discussion and possible action:</u></b> The Board will discuss and may take action to update and or modify certain sections of the "Operation of the Board" document that outlines the procedural functioning of the Board. This document may be updated and modified in the future as needed. This may include the following sections including, but not limited to: Parole Grants to Sex Offenders, Mandatory Parole Release and Parole Violations and Sanctions (Appendix).
	VI	<b><u>For discussion and possible action:</u></b> The Board will discuss and may take action to update and or modify the Aggravating and Mitigating Factors Definitions. This may include the following sections including, but not limited to: Housed in disciplinary segregation within 24 months of the parole hearing.
	VII	Public Comment. No action may be taken upon a matter raised during a period devoted to comments by the general public until the matter itself has been specifically included on an agenda as an item upon which action may be taken pursuant to subparagraph (3) of NRS 241.020.

	VIII	<b><u>For possible action:</u></b> The Board may act to adjourn the meeting.
--	------	--

A period shall be devoted to public comment. The Board may limit such comments to three minutes per person. At the discretion of the Chairperson, agenda items may be combined for consideration, or taken in a different order. The Board may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.

**This notice of hearing has been posted on or before 9 a.m. on the third working day before the meeting at the following locations:**

CARSON CITY: Parole Board office, 1677 Old Hot Springs Road, Suite A, 89706; Attorney General's office, 100 S. Carson Street, 89701; Carson City Library, 900 N. Roop Street, 89702; LAS VEGAS: Parole Board office, S. 4000 Eastern Ave., Ste. 130, 89119; Attorney General's office, 555 E. Washington Avenue, 89101; County Court House, 200 S. Third Street, 89101; Clark County Main Library/Reference section, 7060 Windmill Ln., 89113.

This agenda was mailed out and posted on the Parole Board web site located at <http://parole.nv.gov/> and on the State's official website at <https://notice.nv.gov> on June 13, 2023.

Supporting material will be made available at the offices of the Board of Parole Commissioners located at 1677 Old Hot Springs Road, Suite A, Carson City, NV 89706 and at the office of the Board of Parole Commissioners located at 4000 S. Eastern Ave, STE 130, Las Vegas, NV 89119 on the day of the hearing or before, once supporting material has been provided to the members of the Board. Supporting material will also be available on the Board's website at [www.parole.nv.gov](http://www.parole.nv.gov).

Special requests or persons with disabilities who require special accommodations or assistance at the public hearing should contact Katie Fraker, Executive Secretary, Board of Parole Commissioners, 1677 Old Hot Springs Road, Suite A, Carson City, NV 89706, or call (775) 687-5049, or fax (775) 687-6736.